

**AGENDA**  
**Region 3**  
**Marshall Small Urban Task Force**  
**April 14, 2016 8:00 a.m.**

- I. Call to Order
- II. Introductions
- III. Public Comment on Non-Agenda Items (comments encouraged throughout agenda)
- IV. Review of current voting members of the Marshall Small Urban Area Task Force

Eligible agencies must serve a population of 5,000 to 50,000 including:

- County Road Commission
- Cities/Villages
- Transit Agencies

- V. Discussion/action on proposed and prioritized projects for FY 2018-2020
- VI. Public comment
- VII. Other Business
- VIII. Adjourn

\* Information available at [www.smpcregion3.org/transportation](http://www.smpcregion3.org/transportation)