

300 South Westnedge Avenue · Kalamazoo, Michigan 49007 Phone: (269) 385-0409 · Fax: (269) 343-3308 · Email: info@smpcregion3.org

# **Board Meeting Agenda**

**MEETING DATE:** Wednesday, September 25, 2024

**MEETING TIME:** 11:30 am

**MEETING LOCATION:** Road Commission of Kalamazoo County

4400 S 26th St

Kalamazoo, MI 49048

I. Call to Order

2. Representative Attendance [Action]

3. Approval of the Agenda [Action]

[Action]

[Action]

4. Annual Meeting Items

a. Election of Officers

b. FY 2025 Budget

c. FY 2025 Work Plan

d. FY 2025 Meeting Schedule

5. Approval of the Minutes [Action]

6. Public Comment

7. <u>Transportation</u>

a. KATS report

8. SMPC Transition

a. Updates from Staff

b. SMPC/Upjohn Institute contract extension

c. Staffing plan

9. Update on EDA Relationship and Transition Work

a. Staff update and discussion

10. EPA Regional Brownfield Grant

a. Update on the work

b. Extension request

11. Staff Report/Other

a. Update on Planning Work

i. St. Joseph County Joint Plan

ii. Constantine TIF

b. Monthly Correspondence

12. Representative Comments

13. Adjournment

**Next Meeting: TBD** 

FY 2025 Budget

	33050	33052	33053	MDNR	MIHI	MEGLE	SMPC	Total
	General	Plan Serv	Transport	SPARK	MITTEN	MMP	Transition	SMPC
	Budget	Budget	Budget	Budget	Budget	Budget	Budget	Budget
Revenue								
State Grants/Contracts			102,900					102,900
EDA Grants								-
SPARK Grant				10,000				10,000
Materials Management						110,000		110,000
MITTEN Funding					60,000			60,000
Master Planning Work		60,000						60,000
Dues	20,000							20,000
Project Overhead Charges	13,356	(6,000)	(700)	(1,000)	(3,978)	(1,678)		
Reserve Fund Transfer							5,000	5,000
Total Billings	33,356	54,000	102,200	9,000	56,022	108,322	5,000	367,900

Expenses								
Wages & Fringe	10,000	29,000	8,300	8,800	33,800	15,100		105,000
Training/Conferences	1,500							1,500
MI Assoc of Region Dues	1,000							1,000
SMPC Liability Insurance	2,600							2,600
Consulting - KATS			93,700					93,700
Consulting - Institute		17,000			21,222	91,222		129,444
Technology Purchases	750						2,000	2,750
Software - License/Supplie	1,500							1,500
Accounting/Payroll Softwar	1,300							1,300
Accounting Services	5,000						1,500	6,500
Legal Services	1,500						1,500	3,000
Web Site Services	1,500							1,500
Employment Taxes	8,000							8,000
Travel/Meetings	2,500	500	200	200	1,000	2,000		6,400
Other Expense	27,150	17,500	93,900	200	22,222	93,222	5,000	259,194
Total Expense	37,150	46,500	102,200	9,000	56,022	108,322	5,000	364,194
Expense	37,150	46,500	102,200	9,000	56,022	108,322	5,000	364,194
Revenue	33,356	54,000	102,200	9,000	56,022	108,322	5,000	367,900
Net Income (Expense)	-\$3,794	\$7,500	\$0	\$0	\$0	\$0	\$0	\$ 3,706

# Solution Sol

# **Southcentral Michigan Planning Council**

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#### FY 2025 SMPC Work Plan

#### I. Manage SMPC

- a. Meetings
- b. Improve awareness of SMPC
  - i. Meet with County, City, Village, and Township officials
  - ii. Attend township supervisors meetings
- c. Hold one workshop in FY 2025
  - i. Cybersecurity
  - ii. Short-term rental housing
  - iii. Other?

#### 2. Transportation Planning

- a. Work with KATS to provide transportation planning services to the region
- b. Become familiar with billing and reporting requirements

#### 3. Planning Services

- a. Complete the county-wide joint master plan in St, Joseph County
- b. Secure contract for one more master plan or economic development plan

#### 4. Materials Management

- a. Begin the process of creating the Branch/St/ Joseph materials management plan
- b. Assemble a Materials Management Planning Committee (MMPC)
  - i. Write by-laws
  - ii. Elect officers
- c. Create a work plan
- d. Submit work plan and MMPC roster to EGLE

#### 5. Broadband

a. Work with the Southwest Michigan Planning Commission to develop and begin to implement a scope of work for the MITTEN grant

#### 6. Grant Support Service

- a. Build expertise in state, federal, and foundation grants
- b. Apply for at least one regionally significant grant
- c. Assist communities with grant applications and management

#### 7. Economic Development Administration

- a. Apply for District Organization status
- b. Apply for EDA planning grant for CEDS update
  - i. Begin updating CEDS



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#### **PUBLIC NOTICE**

#### **OF**

#### THE SOUTHCENTRAL MICHIGAN PLANNING COUNCIL

The Southcentral Michigan Planning Council (SMPC) conducts regular meetings on the fourth Wednesday of every month at **I I:30 am**. The SMPC Chair may elect to call additional meetings; notice of additional meetings will precede the meeting by at least seven days.

#### SMPC will meet on the following dates in Fiscal Year 2024:

October 23, 2024 - Virtual Non-Business Meeting November 27, 2024 - Virtual Non-Business Meeting December 25, 2024 - No Meeting January 22, 2025 - In Person, Kalamazoo February 26, 2025 - Virtual Non-Business Meeting March 26, 2025 - Virtual Non-Business Meeting April 23, 2025 - In Person, Kalamazoo May 28, 2025 – Virtual Non-Business Meeting June 25, 2025 – In Person, Kalamazoo July 23, 2025 – No Meeting August 27, 2025 – Virtual Non-Business Meeting September 25, 2025 – In Person, Kalamazoo \* \*Annual Meeting

#### Kalamazoo

Road Commission of Kalamazoo County 4400 S 26th Street Kalamazoo, MI 49001

Virtual meeting participation information is found in meeting packets.

Direct any questions or comments to Lee Adams at info@smpcregion3.org or 269-385-0409



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# **Board Meeting Minutes**

MEETING DATE: Wednesday, April 24, 2024

MEETING TIME: 11:30 am

**MEETING LOCATION:** Road Commission of Kalamazoo County

4400 S 26th St

Kalamazoo, MI 49048

I. Call to Order

a. The meeting was called to order at 11:40am

2. Representative Attendance

- a. Bomba
- b. Carahaly
- c. Combs
- d. Coney
- e. Drost
- f. Gisler
- g. Hazelbaker
- 3. Representatives Excused
  - a. Frisbie
- 4. Staff in Attendance
  - a. Adams
  - b. Nagler
  - c. Pittelko
- 5. Others in Attendance:
  - a. Rachel Grover, Kalamazoo County Director of Planning
- 6. Approval of the Agenda
  - a. Hazelbaker made a motion to approve the agenda.
  - b. Bomba seconded the motion.
  - c. The motion was approved by unanimous consent.
- 7. Approval of the Minutes
  - a. Coney made a motion to approve the minutes.
  - b. Gisler seconded the motion.
  - c. The motion carried.
- 8. Public Comment
  - a. Grover mentioned that Petz helped the County host a discussion around housing planning for smaller municipalities. Grover also wanted to discuss the upcoming materials management planning work in the region.
- 9. Transportation
  - a. KATS staff gave a verbal report on activities during the past quarter.
  - b. 2025 Transportation Work Program
    - i. Combs made a motion to approve FY 2025 Regional Transportation Work Program.
    - ii. Drost seconded the motion.
    - iii. The motion carried.
- 10. Update on EDA Relationship and Work

a. Staff provided and update on the work between meetings. A brief discussion with the board ensued. Staff will bring more concrete information regarding the fiscal consequences of moving towards independence.

#### 11. EPA Regional Brownfield Grant

a. Petz provided an update on the work. The grant funds are almost fully expended. The board discussed potentially applying for funds again. Staff will look into that possibility.

#### 12. Staff Report/Other

- a. Update on Planning Work
  - i. St. Joseph County Joint Plan
    - I) Staff noted that the work is continuing and expected to wrap up towards the end of the year.

#### ii. Constantine TIF

I) Work continues on this project as well. The committee meets infrequently so the work is moving forward at a slow pace.

#### b. Materials Management

i. Grover started a discussion about the changes to state legislation and the changes from Solid Waste to Materials Management. Grover also gave an update on Kalamazoo County's plan. Bomba gave an update on the work happening in Calhoun County. Adams gave an update on the potential joint plan with Branch and St. Joseph County.

#### c. Annual Report

i. The board reviewed the annual report and provided feedback. Staff will incorporate the board's suggestions and distribute the report to municipalities in the region.

#### 13. Representative Comments

- a. Bomba Calhoun County Parks Millage ballot language was approved. The county-wide transit ballot language was also approved.
- b. Gisler Kalamazoo County Senior Millage is up for renewal. The County Justice Center will be dedicated on September 7. The CTE Center will open in the fall of 2025.
- c. Hazelbaker a battery storage company is interested in locating near Coldwater.
- d. Drost There is a good deal of interest in a wastewater treatment facility in Park Township.
- e. Coney also has interest from a battery storage company in Storage. Sturgis also has a ballot proposal for urban chickens. Lots of construction is happening in downtown Sturgis. Mostly road and housing construction and housing.
- f. Combs Kalamazoo Township has found zoning ordinance issues with higher and neighboring authorities. They are going to dig into it.

#### 14. Adjournment

a. The meeting was adjourned at 12:51pm.

# SECOND AMENDMENT TO CONTRACT FOR SERVICES BETWEEN

#### SOUTHCENTRAL MICHIGAN PLANNING COUNCIL

#### AND

#### W.E. UPJOHN INSTITUTE

This Second Amendment to Contract for Services is made and entered into this 20 day of September 2024, between the **SOUTHCENTRAL MICHIGAN PLANNING COUNCIL** (hereinafter referred to as "SMPC"), and the **W.E. UPJOHN UNEMPLOYMENT TRUSTEE CORPORATION** (hereinafter referred to as "Institute").

#### **RECITALS:**

**WHEREAS,** SMPC and the Institute entered into a Contract dated March 8, 2019 ("Contract") for the purpose of the Institute's administrative, fiduciary and support roles of SMPC:

**WHEREAS,** SMPC and the Institute now herein agree to amend the Contract on the terms and conditions set forth in this Second Amendment:

**NOW, THEREFORE,** in consideration of the foregoing and the mutual representations and covenants of the Parties, and other valuable consideration the Parties hereby agree to this Second Amendment to Contract, as follows:

- 1. The Contract's termination date is hereby extended from 9/30/24 to 12/31/24.
- 2. All other terms and conditions contained in the Contract will remain in the same full force and effect except as modified herein;
- 3. The people signing this Second Amendment on behalf of the parties certify by their signatures that they are duly authorized to sign this Second Amendment on behalf of the party that they represent and that this Second Amendment has been authorized by said parties.

[Signature page to follow]

# For: The Upjohn Institute

Signatory: Kathy Breyfogle

Position: Chief Financial Officer

For: SMPC

Signatory: Vince Carahaly

Position: Chairperson



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September 19, 2024

Michigan Department of Natural Resources

The City of Portage Parks Advisory Board is a group of volunteers that supports projects, programs, and events within the City of Portage Park and Trail system. The Portage Parks Board supports the development of the Austin Lake Trail in Portage, Michigan, that will create non-motorized trail connections with Schoolcraft Township and the Village of Vicksburg with the City of Portage and its 25-mile trail network. The trail will connect with Zylman Ave. to the north and run along the east side of Austin Lake to connect with the Vicksburg Trail to the south.

This new trail will create non-motorized transportation opportunities for the citizens of not only the City of Portage but also for the southwestern Michigan region. The trail will also provide healthy options for walking, running, and biking and encourage the minimization of cars for moving around the city which is more environmentally friendly. This trail will become an integral part of the regional Portage Park trail network for generations to come.

I am pleased to support the development of the City of Portage Austin Lake Trail for those living and visiting southwestern Michigan and endorse the project.

Sincerely,

Lee Adams
Director
Southcentral Michigan Planning Council



# STATE OF MICHIGAN DEPARTMENT OF ENVIRONMENT, GREAT LAKES, AND ENERGY

LANSING



July 11, 2024

VIA EMAIL

Brock Badders Ridge Road Transfer Station 889 East Chicago Road Quincy, Michigan 49082

Dear Brock Badders:

SUBJECT: 2024 Application for Processing and Transfer Facility Registration; Ridge

Road Transfer Station; Branch County; Waste Data Systems Number

491712

Staff of the Department of Environment, Great Lakes, and Energy (EGLE), Materials Management Division (MMD), received your application for a registration for the processing and transfer facility located at 299 Ridge Road, Qunicy, Michigan 49082. Your issued registration is attached.

Michigan's solid waste law was amended, effective March 29, 2023. Under the new law, processing and transfer facilities must report the amount of material managed at the facility during that state fiscal year in **ReTrac** by **November 15** of each year.

If you have questions regarding your obligations under the new law, please feel free to contact Noah Rubio, Environmental Quality Analyst, Kalamazoo District Office, at 616-370-3287, or you may contact me.

Sincerely,

Fred L. Sellers

**District Supervisor** 

Kalamazoo District Office

Frel L. Siller

Materials Management Division

269-569-1476

#### Attachment

cc: Lee Adams, Director of Community Development (Branch County)
Fred L. Sellers
Noah Rubio, EGLE
Carlie Money, EGLE

# **Processing and Transfer Facility Description**

# Processing and Transfer Facility Facility Description

Department of Environment, Great Lakes, and Energy; Materials Management Division

Facility Category : Facility Type:

**Facility Name:** 

Solid Waste Processing and Transfer Facility Ridge Road Transfer Station

Last Inspection Date:2024-03-29Registration Date:2024-07-11Expiration Date:2029-07-11

Facility website				
Authorization Level	Registered			
County	Branch			
Mailing Address	889 E Chicago Rd, Quincy, Michigan, 49082			
Physical Address	299 Ridge Rd, Quincy, Michigan , 49082			
Latitude	41.926190			
Longitude	-84.91039			
Public/Private Entity	Private – the facility is owned and operated by a private entity			
Owner Name	Brock Badders Propertys LLc			
Activities that occur at the facility	Transfer of waste			
Types of materials accepted	Municipal Commercial Waste/Municipal Solid Waste			
Total Facility Size (acres)	36.00			
Maximum processing capacity per day (CYDS)	120.00			
Estimated days open per year (days)	50			
Estimated yearly processing volume (CYDS)	3,500.00			
Facility designed to use vehicle compaction	No			
Does this facility accept material from the public as a drop-off facility?	Yes			
Operated By:	Private			